

Robert Tappin from M. Garnett

THE
Covenant
To be the
LORD's PEOPLE,
AND
To Walk after the LORD;
Sign'd by the
CHURCH of CHRIST,

Under the Pastoral Care of
JOSEPH JACOB, a Servant of
CHRIST Crucify'd.

*Deut. xxix, 1. with 2 Cor. xiii. 16. and xxviii. 31.
These are the Words of the Covenant, which the
LORD commanded, to be the LORD's People,
and to walk after the LORD, and to keep His
Commandments, and His Testimonies, and His
Statutes, with the whole Heart, and with a
whole Soul, and to perform the Words of the
Covenant which are written in this Book.*

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Wm. H. H. H. H.



IN the Name, Spirit, and
Power of our LORD
JESUS CHRIST, Amen!

1 Cor. 5. 4.
2 Tim. 1. 7.
1 Cor. 14. 16.

WE an Escaped Remnant,
of poor and afflicted Sin-
ners of the Gentiles; knit
as one Man, and assembled toge-
ther in one Place, to renew
Covenant with the LORD,
and to lament after Him, in
this day of Trouble, Rebuke, and
Elasphemy;

Isa. 37. 31.
Zeph. 3. 12.
Gal. 2. 15.
Judg. 20. 1-11.
1 Cor. 14. 23.
Dut. 29. 1-12.
1 Sam. 7. 2.
Chs. 11. 14.
Isa. 37. 3.

DO before GOD, Angels and
Men, most solemnly confess, be-
wail, and loath our selves, for
our Apostacy from GOD in
Adam, and for All our abomina-
ble revoltings in Heart and Life,
as well before, as since the time
of Light and Life came, wherein
we tasted that the LORD is
Gracious:

1 Cor. 4. 9.
Neh. 9. 2.
Ezek. 36. 31.
Rom. 3. 12.
Isa. 59. 12, 13.
Jer. 5. 21.
Isa. 48. 8.
Eph. 3. 8.
Ezek. 16. 6-9.
1 Pet. 2. 3.

ESPECIALLY do we Judge
our selves, for that there have
been found with us, those Great
Evils, of Offring unto the LORD
strange Fire (Worship which He
Commanded not) of marrying
Strangers to GOD and His

1 Cor. 11. 37.
Jer. 2. 34.
Amos 5. 25.
Lev. 10. 1.
Jer. 7. 31.
Ezr. 9. All and
Chap. 10. All

Mal. 2. 11-16.

Hof. 6. 7.

Jer. 2. 5.

Jonab 2. 8.

Psal. 40. 12.

Job 42. 6.

Lam. 3. 29.

Jer. 3. 13.

Dan. 9. 5-15.

Neh. 9. 33.

2 Chr. 6. 37.

Job 33. 27, 28.

Ezr. 10. 2.

1 Thes. 4. 13.

Psal. 107. 43.

Jer. 3. 1-5.

Hof. 14. 1-4.

Zech. 1. 3.

Job 23. 3, 4.

Jer. 3. 4. 19.

Job 7. 20, 21.

Psal. 119. 29.

Job. 13. 15.

Job. 11. 6.

Jon. 2. 4.

Psal. 77. 6.

Job. 12. 15.

Deut. 29. 18.

Ios. 10. 4.

Cov. 10. 8.

Job. 12. 16.

Gen. 25. 34.

Covenant; and of dealing treacherously with GOD in His Covenant, to follow after Lying Vanities:

FOR these, and *All* our innumerable Evils, we abhor our selves before the LORD, as in Dust and Ashes; acknowledging Him to be Just, in *All* that is brought upon us, for He hath done right, *but* we have done wickedly:

YET mourn we *not*, as those without hope, *but* understanding the Loving kindness of the LORD, that He yet invites us to return unto Him, we Take with us words and Cry to Him, art Thou not our Father, the Guide of our Youth? Take away *All* Iniquity, and receive us graciously, so will we render Thee the Calves of our Lips:

THUS by Faith, do we Look again to the Holy Temple, and having diligently searcht, Lest any *one* of us fail of the Grace of GOD; that, there be *no* root of Bitterness springing up in us to trouble us, and that there be *no* Fornicator or Profane Person as *Esau*:

AS a People prepared for the LORD, we cast away *All* our detestable things, and with *one* Heart, in *one* Way, which GOD hath given us, for *our* Good, and the Good of *Our* Children after Us;

WE do stand this day *All* of Us, before the LORD our GOD, the Searcher of Hearts; *We*, our Pastor, our Elders, and Deacons, with our *Little ones* which the LORD hath given us, that we should again enter into Covenant with the LORD our GOD, and into His *Oath*, which the LORD our GOD maketh with *us* this day, that He may Establish *us* this day, for a People unto Himself, and our *Seed* with us, and not here with us this day, that He may be unto *us* a GOD, as He hath said to *us*, and as He hath sworn unto *our* Fathers, to Abraham, to Isaac, and to Jacob, whose Children *we* are, and Heirs with them according to the Promise, by Faith in JESUS CHRIST.

WE do make a Covenant with the LORD by Sacrifice, giving up *our* selves, and our Off-spring with us, unto the LORD, and

unto

Luke 1. 17.
Ezek. 11. 18, 19.
Chap. 37. 23.
Jer. 32. 39.
2 Chr. 30. 12.
Dut. 4. 37.
Chap. 10. 15.

Dut. 29. 10-15.
Jer. 17. 10.
2 Chr. 34. 31.
Phil. 1. 1.
Num. 14. 31.
Gen. 48. 9.
Deut. 29. 1.
2 Chr. 15. 12-15.
Isai. 55. 3.
Ez. 37. 26, 27.
Deut. 28. 9, 10.
Chap. 7. 6.
Gen. 9. 9.
Jer. 32. 38-40.
Chap. 31. 1.
Heb. 6. 16-18.
Gen. 17. 1.
Micah 7. 2.
Gal. 3. 7, 9.
with ver.
Chap. 4. 28.
Eph. 2. 12-13.

Psal. 50. 5.
Rom. 12. 1.
2 Chr. 30. 8.
Isa. 65. 23.

2 Cor. 8. 5.

1 Pet. 2. 5.

Phil. 4. 18.

Eph. 2. 20-22.

1 Tim. 3. 15.

Heb. 3. 6.

Isa. 43. 21.

Eph. 3. 21.

Gal. 1. 3, 4.

Neb. 9. 38.

Deut. 31. 19.

Ezek. 43. 11.

Chr. 12. 31.

Heb. 8. 1.

Out. 26. 17-19.

Is. 118. 27, 28.

Is. 119. 30-32.

Isa. 8. 20.

Cor. 11. 1, 2.

2. 11. 19, 20.

Cor. 7. 20. 24.

Pet. 4. 10.

Isa. 51. 11, 12.

Cor. 3. 5.

Chr. 34. 32.

Isa. 50. 18-20.

Thes. 1. 9.

Isa. 83. 18.

Job. 5. 7. 20.

Isa. 28. 19.

Out. 6. 4. Heb.

unto each other by the Will of GOD, to offer up Spiritual Sacrifices, acceptable to GOD by JESUS CHRIST; to be built up a Spiritual House, or Church of the Living GOD, to shew forth His Praise, and to give Glory to Him in this present Evil World:

NOW, that we may keep this our Covenant, and do it, we write it in our Sight, and by name express unto what we Covenant; of which this is the Sum;

TO avouch JEHOVAH alone for our GOD.

TO chuse His Written Word for our only Rule.

TO walk blameless in All His Ordinances.

TO discharge our several relative Dutys.

FIRST, We do thro' the help of the Holy Spirit, by Covenant stand to our Baptism (tho' not so regularly administred) into the Name of the Living and True GOD, whose Name alone is JEHOVAH, Father, Word, and Holy Spirit: These Three The LORD, Our GOD, The LORD,

LORD, being *One* JEHOVAH,
All other Gods being Idols.

This GOD *alone*, we do
 therefore solemnly avouch, for a
 GOD, and Father to *us*, and to
 our *Seed*; to Love Him with *All*
 our Heart, and with *All* our
 Soul, and with *All* our Mind,
 and with *All* our Strength; and
 to cleave to Him forever as our
 GOD and Father, in our LORD
 JESUS CHRIST, GOD-Man,
 the *One* Mediator between GOD
 and Men, JEHOVAH our Right-
 eousness; Counting *All* our own
 Righteousness as Loss and Dung;
 trusting to Him *alone* for Justifi-
 cation, Sanctification, Wisdom,
 Redemption and Compleat Salva-
 tion from the Curse of GOD's
 Law, *All* our Sins, and *All* Evils
 whatsoever:

HAVING Hope of the Re-
 surrection of the Body, and of
 Coming *to*, and standing *with*
 Him in Judgment, fully expect-
 ing Preservation to His Heav-
 enly Kingdom, to Whom be Glory
 forever and ever, *Amen*!

SECONDLY, We do thro' the
 Help of the Spirit, by Covenant
 chuse *All* the Written Word of
 GOD

Mar. 12. 29. Gr.
 Psal. 96. 5.

Psal. 86. 8. 10.

Dut. 26. 17.

Chap. 10. 15.

Mark 12. 30.

Psal. 18. 1.

and 31. 23.

and 116. 1.

Dut. 10. 20.

2 Cor. 1. 2, 3.

1 Tim. 3. 16.

1 Tim. 2. 5.

1 Joh. 2. 1, 2.

Jer. 23. 6.

Phil. 3. 3-9.

Eph. 1. 12, 13.

1 Cor. 1. 30.

Heb. 5. 9.

Mat. 1. 21.

Gal. 3. 13.

2 Tim. 4. 18.

Acts 23. 8.

Chap. 24. 1.

1 Thes. 4. 13.

Psal. 121. 7.

2 Thes. 1. 5-7.

Jude 24, 25.

Rev. 5. 13.

Rom. 8. 26.

2 Cor. 3. 5.

Psal. 119.

Eccl. 12. 10-12. GOD to be our *only* Rule for
Gal. 6. 16. Faith and Order; So Building
Col. 2. 7. upon the *same* Foundation with
Eph. 2. 20. the *Apostles* and *Prophets*, on this
Rev. 14. 1. Mount *Sion*, we shall sing the
Chap. 15. 3. Song of *Moses* and the LAMB:

1 Tim. 5. 21. *WE* shall not prefer one part
Mal. 2. 9. of the Word by Partiality to
Job. 23. 12. another, *but* esteeming every
Prov. 30. 5, 6. Word of GOD to be pure, and
Psal. 119. 128. *All* the Precepts, concerning *All*
Pro. 8. 8, 9. things to be right, we shall in
Jer. 8. 8, 9. no Case refuse Him that therein
Heb. 12. 25. speaketh to us.

Rom. 15. 4. *WE* shall take *whatsoever* is
1 Cor. 10. 11. written in the Word of GOD,
Tim. 6. 3-5. for our Learning, Admonition,
Tim. 3. 15-17. Doctrine, Reproof, Correction or
Gal. 17. 3-5. Instruction in Righteousness, that
Gal. 19. 7-14. we may be perfect, thoroughly
2 Tim. 1. 4. 25. furnisht unto *All* Good Works:

Gal. 119. 96, *WE* do therefore reject the
1 Cor. 104, 128. *Apocrypha*, and *All* additions of
Tim. 4. 6, 7. Men whatsoever to this our *only*
Rev. 22. 18, 19. Rule.

1 Cor. 12. 3. *YET* not Accounting that we
2 Cor. 4. 6. have already attain'd, or are
Phil. 3. 12, 13. already perfect, we will reach
Psa. 119. 105. forth to those things which are
Ps. 8. 20. before, by the Light of the
1 Job. 2. 27. Word, waiting for the Teachings
Chap. 4. 1-6. of the Spirit of Truth, to Lead
us

us into *All Truth*, in a diligent comparing Scripture with Scripture, till the Light thereof shine more and more unto the perfect day.

Joh. 16. 13.
Dan. 12. 4.
1 Cor. 2. 13.
2 Pet. 1. 19.
Prov. 4. 18.

THIRDLY, We do thro' the Help of the Spirit, Covenant to walk Blameless in *All the Ordinances*, which the LORD CHRIST hath given to His Churches, *both General and Special*, in their Appointed Seasons.

Rom. 8. 26.
2 Chr. 34. 31.
Luke 1. 6.
Heb. 3. 1-6.
Chap. 8. 1-6.
Ez. 40. 39-43.
Num. 28. 2.

WE Agree every *First Day* of the Week, being the LORD's Day, to wait upon GOD, in the General Ordinances of *PRAISE* and *PRAYER*, and *PREACHING* and *CONTRIBUTION* to be dispens'd to *All*.

1 Cor. 16. 2.
Rev. 1. 10.
Psal. 100.
1 Tim. 2. 1.
Eph. 3. 8, 9.
Gal. 6. 6-10.
Ez. 46. 21-24.

PRAISING of GOD by standing up, and singing Scripture Psalms, Hymns, Spiritual Songs, and No other, and herewith beginning the Worship of GOD.

2 Chr. 29. 30.
Neh. 9. 15.
Chap. 12. 4.
Eph. 5. 19.
Psal. 100. 2.

PRAYING to GOD, in, and by the Help of the Holy Spirit, without any Forms, Rudiments, or Impositions of Men whatsoever.

Dan. 6. 10.
Rom. 8. 26.
1 Cor. 14. 1.
Eph. 6. 18.
Col. 2. 18.

PREACHING from GOD, by our Pastor, with *Helps* appointed in

Mat. 10. 33-42.
1 Cor. 4. 15.

Eph. 4. 11-16. in the Word, to instruct us ac-
2 Tim. 1. 13. cording to our Form of sound
1 Tim. 6. 3-5. Words.

1 Cor. 16. 1, 2. **CONTRIBUTING** for GOD
Rom. 15. 26, 27. in the Service of His House, ac-
1 Chr. 29. 2-5. cording as He hath prosper'd us,
2 Cor. 9. 5-13. with *All* Chearfulness and Libe-
Chap. 8. 1, 2. rality.

Isa. 66. 23. **WE** Agree also, according to
Ezek. 46. 1-3. the *Months*, to attend upon
Chap. 47. 12. GOD, in the Special Ordinances
Chap. 46. 19, 20. of **BAPTISM**, and the **SUPPER**,
1 Cor. 10. 1-4. the *Seals* of the *Church* (com-
Chap. 4. 1. 15, 16. monly call'd *Sacraments*) to be
Isa. 22. 22. administred to us by our own
Mat. 16. 19. *Pastor* only: **FELLOWSHIP** and
Chap. 18. 18. **CENSURE**, the *Keys* of the *Church*
Pet. 5. 1, 2. to be Exercis'd among us, by our
Chap. 20. 28. own *Elders* only.

Cor. 10. 1, 2. **BAPTISM** to be administred
Chap. Ps. 77. 17. to *Us*, and to *All* our immediate
Num. 3. 40. with Infant *Seed*, from a *Month* old
Chap. 12. 23, 24. and upward, by sprinkling or
Ezek. 36. 25. pouring *only* Water on the Face,
Lev. 14. 1. in the Name of the **FATHER**,
Mat. 28. 19, 20 and of the **SON**, and of the
Chap. Is. 52. 15 **HOLY SPIRIT**; Sealing to *All*
Chap. 3. 27-29. their *Covenant* Relation to GOD
Cor. 12. 13. in His *Church*, or putting on
Rom. 6. 3-22. **CHRIST** by Profession; and
Pet. 1. 2. *only* to the *Elect* a Saving
Chap. 12. 24. Relation by the sprinkling of
CHRIST'S

CHRIST's Blood in Justification, and pouring forth His Spirit in Sanctification, such *alone* putting on CHRIST to Salvation.

The LORD's *SUPPER*, in which *Bread* is blest and broken, and *Wine* blest and pour'd forth, and receiv'd by the *Church*, met and sitting together every *Month*, in the *Evening* time of the Day, as a Sign to *All*, that in the *Evening* time of the World, CHRIST's *Body* was broken, and His *Blood* shed for the Remission of Sins; Sealing *only* to the worthy Receivers, their Saving Interest therein.

FELLOWSHIP, the *Key* for opening the *Gates* of the *Church*, by which the Righteous that keep the Truth, are receiv'd, either into *Church-Relation*, or to *Church-Office*, as the Case doth require, with Prayer first made unto GOD; Herein also, there is every *Month* a Communication of Experience, and Knowledge, of Gifts, and Graces, by praying and prophecying, for building up the Saints in their most Holy Faith, according to Scripture; But herein *no* Woman is permitted to speak, or to usurp

Isa. 44. 3.
1 Pet. 3. 21.
Col. 2. 12-13.
Eph. 4. 21-24.
1 Corin. 23 &c.
Ch. 10. 14-21.
Luk. 22. 14-21.
Rev. 22. 2.
Ezek. 47. 12.
Num. 9. 2, 3.
Ver. 10, 11.
Dut. 16. 5, 6.
Dan. 9. 20, 21.
Heb. 9. 26. with
Gen. 3. 8. 15.
Rev. 3. 4.
Cha. 22. 14, 15.

Acts 2. 42.
Rev. 3. 7.
Isa. 26. 1, 2.
Jer. 51. 10.
Rom. 15. 7.
Acts 1. 21-26.
Chap. 6. 5, 6.
Josb. 9. 14.
Prov. 3. 5, 6.
Ezek. 47. 12.
Rom. 1. 10, 11.
1 Cor. 12. 14.
Jude 3. 20.
Eph. 4. 1-16.
1 Cor. 14. 34, 35.
1 Tim. 2. 11-14.

Rev. 2. 20.

Gen. 3. 16.

Eph. 5. 22-24.

Col. 3. 18.

usurp Authority, for this is a Shame in the Church of CHRIST, where Women are to learn in Silence with *All* Subjection.

2 Cor. 2. 6. marg.

Rev. 1. 18.

1 Thes. 5. 12.

2 Thes. 3. 6.

Joh. 9. 34. marg.

1 Chr. 16. 37.

2 Chr. 19. 5-10.

CENSURE the Key for shutting the Door of the Church, consisting of Admonition, withdrawing from, or Excommunicating of Offenders, according as the Case of Every one doth Require.

Pro. 25. 9.

Chap. 26. 26.

Mat. 18. 15-17.

1 Tim. 5. 20.

Job 12. 14.

2 Thes. 3. 14, 15

Num. 12. 14, 15.

Hos. 5. 7.

1 Thes. 4. 7, 8.

Num. 9. 6-8.

Rev. 2. 21, 22.

Mat. 3. 7, 8.

18. 26. 20.

ADMONITION to be Privately given for Private Offences, but Publickly when the Offence relates to the Body; with shutting up from Special Ordinances, and the Company of Saints (that they may be ashamed) for a Months time, such as despise the Church or the Pastor, with such also whose Case is not clear, that they may have a Space to bring forth Fruits meet for Repentance.

1 Thes. 3. 6.

Luk. 13. 6-9.

1 Cor. 14. 7.

1 Cor. 14. 22.

1 Cor. 16. 17, 18.

1 Cor. 10. 25, 26.

Rev. 14. 9-12.

Heb. 12. 15-17.

WITHDRAWING from those that are unfruitful, or that thro' Weakness not Maliciousness, do walk disorderly, cause Divisions, and Offences, forsake Church-Assemblings, present themselves at any Will-Worship, or despise their Birth-right in the Church, after

after having had a *Months* Space, and not repenting.

EXCOMMUNICATING, or Cutting off and delivering to **Satan**, *such* as are Obstinate, Hereticks, or Guilty of Gross fleshly Sins, *especially* of those that are scarce nam'd among the *Gentiles*; of these, *such* are to have a *Months* Space, who look likely then to be restor'd; *others*, *especially* those who neglect to hear the *Church*, are instantly to be Cut off; *such* whose Sins are fleshly, without Malice to the Truths and People of GOD, with Prayers for Mercy; but *those* who blaspheme, are to be deliver'd up to **Satan**, to be tormented by Him; and *accordingly* is our *after* Carriage to be, with Compassion to the Lowly, not Counting them Enemies; but with the Utmost Contempt towards proud and haughty Scorners, so making a difference.

UNTO All this Discipline of **CHRIST** we profess to yield willing Subjection, that *thus* each of us may be in readiness to revenge *All* Disobedience, with the Sword of the Spirit in our Hands; this Honor have *All* the saints. Praise ye the LORD.

B

AFTER

Hof. 5. 4-7.
 Rev. 2. 21, 22.
 Gal. 5. 12.
 Mat. 18. 17, 18.
 1 Tim. 1. 19, 20.
 Tit. 3. 10, 11.
 1 Cor. 5. 1-5.
 Eph. 5. 11, 12.
 Jude 7, 8.
 Zech. 11. 7-9.
 Isa. 30. 18, 19.
 Mat. 18. 17.
 2 Chr. 25. 16.
 Cha. 36. 12-16.
 Josb. 7. 19-26.
 1 Cor. 5. 3-5.
 Luke 23. 34.
 Ezk. 35. 11-15.
 1 Tim. 1. 20.
 Psal. 109. 2-7.
 Prov. 3. 33-35.
 Psa. 18. 25-27.
 Ps. 139. 21-24.
 1 Thes. 2. 14-16.
 Psal. 101. 3-8.
 Jude 22. 23.
 Job 36. 10.
 2 Cor. 9. 13.
 Ps. 110. 2, 3.
 Cant. 3. 8.
 2 Cor. 10. 4-6.
 Eph. 6. 17.
 Psal. 149. 5-9.
 Judg. 5. 2.

Num. 28. 24.

Psal. 122. 1, 2.

Heb. 10. 24, 25.

Tim. 3. 15.

Pf. 82. 1. 89. 7.

Cor. II. 4-16.

Acts 16. 14.

Joel 1. 14.

2Chr. 20. 3. 26.

Ezr. 10. 7-9.

Act 15. 6. 25. 28.

Cor. II. 1, 2.

Ezek. 43. 10, 11.

Dan. 7. 25, 26.

2Chr. 13. 9-12.

Mat. 15. 1-9.

Col. 2. 16-23.

Rom. 8. 26.

Cor. 3. 5.

Neb. 10. 28

to the End.

Heb. 3. 5, 6.

Out. 29. 10, 12.

Isa. 60. 17.

Chr. 34. 31.

Isa. 21. 1-7.

Cor. 3. 1-6.

Chr. 17. 16.

Cor. 4. 5.

Pet. 5. 2.

Acts 20. 28.

Psa. 78. 71.

Chr. 20. 27.

AFTER this manner, shall we Call upon each other, to go up to the Worship of **CHRIST**, in our stated Seasons; Behaving our selves in the House of **GOD** not unseemly, *but* as in the Presence of **CHRIST**; attending *also* on such other Occasional Meetings for Fasting and Thanksgiving, as it shall seem good to the Church from the Word to appoint.

SO shall we keep *All* the Ordinances of **GOD**'s House, with the Times and Forms thereof, rejecting *All* Ordinances, Times and Forms after the Commandments and Doctrines of Men.

FOURTHLY, The Spirit helping our Infirmities, we *Covenant* conscientiously to discharge our several *Relative* Duties, as to the **LORD** in this Body.

WE that are *OFFICERS* *Covenant* to discharge our Duties:

The *PASTOR*, relying upon the Grace of **CHRIST**, which is sufficient for Him; doth there-upon willingly offer Himself, to the Service of the **LORD** in *this* Church; with a ready Mind to take the Oversight thereof; and and to feed *this* Flock of **GOD**; Going before them in the Ways of

of CHRIST; Ruling in the Fear of the LORD; and Being an Example of the Believers, in Word, in Conversation, in Love, in Spirit, in Faith, in Purity; Preaching the Word, instant in Season and out of Season; Reproving, Rebuking and Exhorting with *All* Long Suffering, and yet with *All* Authority; not profaning the Seals to any out of the Flock, over which the Holy Spirit hath made Him Overseer; that so He may feed them, according to the Integrity of His Heart, and guide them by the Skillfulness of His Hands, thus keeping the Charge of GOD's House.

2 Sam. 23. 3.
1 Tim. 4. 12.
Titus 2. 7, 8.
1 Pet. 5. 3.
Phil. 3. 17.
2 Tim. 4. 1-5.
Act. 20. 18-20
Tit. 2. 15.
2 Tim. 2. 24-26
2 Cor. 10. 8.
Ezek. 44. 6-9.
Exo. 12. 43-50
Act. 20. 28.
1 Pet. 5. 2.
Psal. 78. 71, 72.
with 77. 20.
Ezek. 44. 15, 16
Zech. 3. 7.

The *ELDERS* also Covenant diligently to *help* the *Pastor*, in Watching over, Ruling, and Admonishing the Flock; in *All* things Labouring to answer unto the Characters given in Holy Writ, of such as are Call'd to their Service in the Church.

1 Tim. 5. 17.
2 Cor. 12. 28
1 Chr. 19. 5-11
Act. 20. 28-31
Ex. 18. 21-26
Dut. 16. 18-20
1 Tim. 3. 1-7
Tit. 1. 5-9.
Heb. 13. 17.

The *DEACONS* likewise Covenant to serve the Tables, faithfully waiting on *that* Ministry to *which* they are call'd; using their Office with *such* Faith and a Good Conscience, as that

Phil. 1. 1.
Act. 6, 2, 3.
1 Chr. 26. 20-28
Neh. 12. 44-47
Cb. 13. 10-14
1 Cor. 4. 2.

Tim. 3. 8-13. they may purchase to themselves
Mat. 25. 21-23 a Good Degree.

Chr. 24. 3. *THUS* shall Each *OFFICER* in
Chap. 25. 8. his *Office* ward and work, care-
Chap. 26. 12. fully attend to *that* Call of *GOD*,
Neh. 12. 24, 25. to take heed to the Ministry re-
Ch. 13. 14. 30. ceiv'd from the *LORD*, that
Col. 4. 17. Each fulfill it, or fill it up.

Le. 10. 28. &c. *FURTHERMORE*, we do
Est. 9. 27. Each and *All* of Us *Covenant*
Exod. 19. 8. to discharge our several *relative*
Num. 2. 17. Duties,

Cor. 16. 15-16. *TO* our own *Officers* ;
Est. 10. 3. *TO* our *Infant Seed* ;
Cor. 12. 25-27. *TO* *Each* other Singly ; and
Ph. 4. 16. *TO* the *whole Body* Joyntly :

Thes. 5. 12, 13. *1st.* *WE* *Covenant* to discharge
Job. 13. 7. 17. the Duties that are Laid upon us
Int. 1. 13. by *GOD*, to our own *OFFICERS*
Jer. 30. 21. Chosen from among our selves :

Cor. 9. 7. *WE* do *All* chearfully *Cove-*
Int. 12. 19. *nant* to maintain, submit to, and
Gal. 6. 6-9. pray for our *PASTOR* ; to cleave to
Rom. 15. 26-30. Him, and to abide by Him,
Job. 13. 7-17, 18. waiting upon His Ministry in
Et. 17. 34. Season, and out of Season ; *not*
Sam. 15. 21. wilfully wandring from, or for-
Cor. 4. 15, 16. saking of it, to attend upon any
Job. 16. 10, 11. other ; *and*, esteeming Him very
Thes. 5. 12, 13. highly in Love for His Works
Cor. 4. 1, 2. sake , as a Steward of the
Mysteries

Mysteries of GOD to us, we shall *not* suffer *Any* among us, to bring *Any* railing Accusation against Him; nor will we bear *Any* of us privily to backbite, whisper, or prate against Him slanderous, malicious, or *Any* reproachful Words, *for it is written, Thou shalt not speak Evil of the RULER of thy People*, such as do so, being utterly to perish from GOD's Church.

WE shall honour and obey *All* our *ELDERS* in the LORD, not rebuking, *but* intreating Them as Fathers, counting Them worthy of double Honour who rule well, especially Him who Labours in the Word and Doctrine.

WE shall also respect our *DEACONS*, using their Office well, and shall be ready for every Good Work to which they shall Call us; Thus shall we discharge our Duty to *All* our *OFFICERS*.

Idly, *WE* Covenant to discharge our Duty to our *Infant-Seed*, contending earnestly for the Faith, once deliver'd to the Saints, of their Right to a Relation unto GOD in his Church

Eph. 3. 2-9.
Psal. 101. 5.
2 Pet. 2. 10-14.
2 Cor. 12. 20.
Prov. 25. 23.
3 John 9, 10.
Psal. 15. 3.
Act. 23. 5.
Exod. 22. 28.
Num. 12. 8, 9.
Jude 7-19.
2 Pet. 2. 12.

Heb. 13. 7. 17.
Num. 27. 2.
1 Tim. 5. 1. 17. 1.
2 King. 13. 1.
1 Sam. 9. 6.
1 Cor. 16. 15, 16.
Phil. 2. 29, 30.
1 Thes. 5. 12, 13.
2 Cor. 8. 22-24.
1 Tim. 3. 13.
Chap. 6. 18.
Heb. 13. 16. 2.
Rom. 13. 7.
Titus 2. 1.

Ruth 3. 1.
Isa. 49. 22. 2.
Mar. 10. 13-14.
Jude 3 v.
Gen. 17. 7-9.
Isa. 44. 1-5.

I Cor. 10. 1, 2. with us, and to Baptism the
Mat. 28. 19. gr. Seal thereof.

Psa. 45. 10-16. *WE* being a Spouse of CHRIST
Ezek. 16. 20, 21. our Royal Husband, *All Our*
I Cor. 7. 14. Children therefore are His, born
Eph. 2. 12-22. to Him, who hath promis'd to
Chap. 3. 1-9. Us *Gentiles* that were afar off,
Ezek. 46. 16-18. that He will *not* thrust *Our*
Jer. 30, 20. Children out of their Possession,
Aet. 2. 39. but that, even *Our* Children shall
Psal. 69. 36. inherit, and be continu'd a Holy
Rom. 15. 8-13. Seed as afore time, that *Our*
Psal. 147. 13. Congregation should be establisht,
Isa. 61. 9. and the Bars of *Our* Gates be
Chap. 65. 23. strengthen'd, by the LORD's
Chap. 66. 22. blessing *Our* Children within us.

Gen. 18. 19. *THEREFORE* will We, and
Josh. 24. 15. *Our* House serve the LORD,
Neh. 2. 10. seeking *as* well in the Congre-
Jer. 31. 12. gation *as* in Secret, for the
Isa. 2. 16, 17. Blessing of the LORD and His
Psal. 90. 16. Peace upon *Our* Children; Walk-
Est. 10. 3. ing before them in a perfect
Psal. 101. 2. way; Training them up in the
Eph. 6. 4. Nurture and Admonition of the
Prov. 22. 6. LORD; and Calling upon them,
Chr. 28, 9. as they grow up, to avouch the
Chr. 29. 11. LORD for their GOD, and to
Chap. 30. 6-9. take on themselves the Bond of
Gen. 21. 9-12. the Covenant; casting out such
Gal. 4. 30. of them as prove Scoffers, and
Heb. 12. 16, 17. Despisers of their Birth-right.

III. dly,

Illdly, WE Covenant to discharge our Duties to Each other as Members in particular :

TO Love one another with a Pure Heart fervently in the Love of the Spirit :

TO Bear each others Burdens, forbearing one another, and in Honour esteeming each better than our selves :

TO Watch over each other, not hating our Brother, by suffering Sin to rest upon him, but in any wise to rebuke him.

WE Shall not Consent, Hearken to, Pity, Spare, nor Conceal Any, tho' dear as our own Soul, that would secretly entice us, to depart from the True Faith of GOD, in which we stand :

BUT daily will we Exhort each other, with full Purpose of Heart, to cleave unto the LORD, praying for, strengthning, and comforting one another in the Ways of CHRIST :

NO Brother shall be suffer'd to wrong or defraud a Brother, nor to go to Law with him before Unbelievers, the Saints being to Judge *All* Matters relating to the Brethren :

AND

Neh. 10. 28-39.

Zech. 8. 16, 17.

1 Cor. 12. 20-27.

1 Pet. 1. 22.

Chap. 3. 8.

Rom. 15. 30.

Gal. 6. 2.

Eph. 4. 2.

Col. 3. 13.

Rom. 12. 10.

1 Pet. 4. 7, 8.

Lev. 19. 17.

Prov. 27. 5, 6.

Psal. 141. 5.

Dut. 13. 6-11.

Lev. 5. 1.

Psa. 50. 16-17.

Pro. 29. 24.

1 Pet. 5. 12.

2 Joh. 10. 1.

Heb. 3. 12-13.

Ch. 10. 24, 25.

Act. 11. 23.

Cha. 14. 22.

Jam. 5. 16.

1 Thes. 5. 14-15.

Exod. 2. 13.

Col. 3. 25.

1 Thes. 4. 6.

1 Cor. 6. 1-8.

Mat. 18. 28-29.

1 Cor. 5. 12.

Mic. 4. 13.
Isa. 23. 18.
Neh. 2. 10.
Est. 10. 3.
Rom. 12. 13.
Out. 16. 10, 11.
Mat. 2. 44, 45.
Chap. 4. 32-37.
Neh. 9. 36, 37.
Rom. 16. 4.
Joh. 3. 16-18.
Isa. 84. 10.
and 137. 5, 6.
Cor. 1. 12.
Col. 4. 5, 6.
Cor. 10. 32, 33.
Ph. 5. 25-33.
Col. 3. 19.
Pet. 3. 7.
Ecc. 9. 9.
Ph. 5. 22-24.
Col. 3. 18.
Pet. 3. 1-6.
10. 31. 10-31.
Gen. 18. 19.
ut. 11. 18-21.
King. 2. 1-3.
ov. 1. 8 &c.
Joh. 6. 1-3.
Col. 3. 20.
Eccl. 20. 12.
Isa. 1. 6.

AND, consecrating our Substance to the **LORD**, we shall seek the Welfare of Each other, and of our Seed; distributing to the Necessities of the Saints according to the Example of the People of **GOD** in the *Apostles* Time, *so far as* the present distress doth permit:

NOT refusing to Lay down, even our Lives for the Brethren, as preferring this *Zion* to our chiefest Joy:

NOR, shall we neglect our other *relative* Duties, whether *within* the Church or *without*:

HUSBANDS Loving their Wives, *not* being bitter against them, *but* dwelling with them according to Knowledge:

WIVES being Obedient to their own Husbands in the **LORD**, adorning themselves with a Meek and Quiet Spirit:

PARENTS commanding their Children to keep the Ways of the **LORD**, in which they should walk with Resolution:

CHILDREN obeying their Parents in the **LORD**, and honouring them according to His Word:

MASTERS

MASTERS being merciful to their Servants, moderating threatning, and giving them what is Just and Equal:

SERVANTS and **SUBJECTS** obeying their Superiors, so Far as they can with a Good Conscience to the **LORD**, and no Farther:

ALL of us Studying to be quiet, to work with our own Hands, to mind our own Business, and to guide **All** our Affairs with discretion; rendring to **All** their Dues, that we may Owe No Man any thing but Love; rendring even to *Cesar* the things that are *Casars*, and much more to **GOD** the things that are **GOD's**; that so we may adorn the Gospel of **GOD** our Saviour in **All** things.

THUS in Simplicity, and Godly Sincerity, *not* with fleshly Wisdom, *but* by the Grace of **GOD**, will we have our Conversation in the World, and more abundantly to the *Church-wards*; being honest among **All**, that we may give None Occasion to the Adversary for railing.

IVthly,

Eph. 6. 9.
Col. 4. 1.
Eccl. 7. 21, 22.
Job 31. 13-15.
1 Pet. 2. 13-23.
Eph. 6. 5-8.
Col. 3. 22-25.
Alt. 4. 19.
Chap. 5. 29.
1 Thes. 4. 11, 12.
2 Thes. 3. 8-12.
1 Pet. 4. 15.
Psal. 112. 5.
Tit. 3. 14. *marg.*
Rom. 13. 7-10.
Gal. 5. 13-15.
Mat. 22. 21.
Mal. 3. 8-12.
Gal. 6. 7, 8.
Tit. 2. 10.
1 Pet. 2. 12.
Jam. 3. 13.
2 Cor. 1. 12.
Jam. 3. 13-18.
Tit. 2. 11, 12.
1 Pet. 2. 12.
Phil. 2. 15, 16.
1 Cor. 10. 32.
Tit. 3. 14. *marg.*
Rom. 12. 17, 18.
1 Tim. 5. 14. *marg.*

Cor. 12. 12-27. IVthly, We All Covenant to
 Eph. 2. 21, 22. discharge our Duty to the whole
 Chap. 4. 12-16. Church Joyntly, as a Body of
 Col. 3. 15. CHRIST :

Pet. 1. 15, 16. TO be Holy to the LORD in
 Pet. 3. 11-14. All manner of Conversation :

Phil. 1. 7. 17. 27. TO stand together for the
 Joh. 4-8. Defence of the Truth :

Eph. 4. 3-13. TO keep the Unity of the
 Col. 3. 14, 15. Spirit in the Bond of Peace :

Phil. 3. 13, 14. TO press forward in our
 Pet. 1. 5-11. Heavenly Course :

Cor. 12. 12, 13. 1st, AS a Body of CHRIST,
 Pet. 1. 15, 16. we shall be Holy to the LORD,
 Cor. 10. 31. in All manner of Conversation ;
 Tim. 2. 4. not intangling our selves with
 Eph. 3. 9-13. the Affairs of this Life, but even
 Eph. 4. 29-31. in Language seeking Purity,
 Chap. 5. 3, 4. hating All manner of corrupt and
 Mat. 12. 35, 36. unfavoury Communication ; and
 Gal. 39. 1. avoiding All foolish Talking or
 Gal. 141. 3. Jestings which is not convenient,
 Heb. 13. 9. we shall have our Speech Always
 Col. 4. 6. season'd with Salt, that it may
 Gal. 45. 2. administer Grace to the Hearers :

Pet. 1. 14-19. AND, we being redeem'd
 Eph. 4. 17-24. from a vain Conversation, shall
 Pet. 4. 1-6. not fashion our selves according
 Rom. 6. 17-22. to the former Lusts in our
 Tim. 2. 9, 10. Ignorance, but adorning our
 Pet. 3. 3-5. selves with modest Apparel, be-
 coming

coming People professing God-
liness, No Woman shall wear
that which by Nature pertains
to a Man; Nor shall any Man
put on a Womans Natural Gar-
ment, *that is*, Her Hair, which
is given Her for a Covering;
and which being Her Glory, No
Man ought to take it from Her,
Or to turn it into Shame by
wearing it; All that do so, being
an Abomination to the LORD;
who will punish those that are
cloath'd with *strange* Apparel,
strange to Nature, and *strange* to
Scripture; Therefore shall we
hate *even* the Garment spotted
by the Flesh; and much more
will we ever detest and protest
against All Fornication, and go-
ing after *strange* Flesh, such as
do so abominably, being set forth,
for Examples of suffering the
Vengeance of Eternal Fire.

WE will not unequally Yoke
our selves in Marriage, or Wor-
ship, with *Any* visible Unbelievers;
nor joyn in sinful Affinity, nor
make Leagues forbidden by GOD
in His Word, with *such* as are
not in a visible Relation to
CHRIST in His Church; nor
yet shall we give our Daughters
to their Sons, nor take their
Daughters

Rev. 3. 4, 5.
Chap. 16. 15.
Dut. 22. 5.
1 Cor. 11. 1-16.
Rev. 9. 7, 8.
Luk. 7. 38. 44.
Cant. 7. 1. 5.
1 Cor. 11. 15.
Mic. 2. 8-10.
Psa. 4. 2.
Zec. 13. 4. marg.
Dut. 22. 5.
Zeph. 1. 8.
Isa. 3. 18-24.
Prov. 21. 8.
Ezek. 44. 20.
Jude 23.
Gen. 35. 2-4.
1 Cor. 3. 16, 17.
Chap. 6. 9-20.
Rom. 1. 24-32.
2 Pet. 2. 6-10.
Jude 7-13.
Rev. 21. 8. 27.
2 Cor. 6. 11-18.
Mal. 2. 11. 15.
Psal. 26. 4, 5.
2 Chr. 18. 1-3.
Chap. 19. 2.
Ch. 20. 35-37.
Dut. 7. 2-6.
Ezr. 9. ch. All.
Chap. 10. All.
Neb. 13. 23-30.

Isa. 2. 6.	Daughters to our Sons, lest our
Lev. 24. 10-14.	Children learn their Ways, and
2Chr. 21. 6. 14.	we <i>so</i> mingle the Holy Seed,
Isa. 14. 20-22.	<i>that</i> there be no Remnant of us
Isa. 62. 5.	or escaping; desiring <i>also</i> to be
Pro. 2. 17. with	marry'd as GOD's People were
Mal. 2. 14.	of Old, and <i>not</i> according to vain
Jer. 10. 3.	Customs, which are forbidden;
Gen. 23. All.	avoiding <i>likewise</i> being interr'd
Ch. 49. 29-33.	with Strangers, we shall <i>so</i> fol-
Ruth 1. 16, 17.	low the Example of the Saints,
Cha. 4. 10-13.	<i>who</i> coveted to be marry'd and
Heb. 6. 11, 12.	bury'd among their <i>own</i> People.

Eph. 1. 23.	2dly, AS a Body of CHRIST,
Zeph. 3. 9.	we will with one Shoulder stand
Neb. 4. 13-20.	together to uphold the Truth,
Phil. 1. 7. 27.	and, that the Gospel may con-
Gal. 2. 5.	tinue with us, and our Seed (like
Act. 13. 36.	David serving our Generation)
Pf. 119. 128. 172.	we profess to strive together for
Exo. 23. 13.	All Truth, counting <i>Nothing</i>
Dut. 12. 28. 32.	Indifferent; being <i>always</i> zealously
Gal. 4. 18.	affected, for <i>those</i> Truths of
Cha. 2. 11-18.	CHRIST, <i>that</i> are most oppos'd
2 Pet. 1. 12.	in our Day; Resisting stedfastly,
2 Cor. 10. 4-6.	by His Word and Spirit, All
Rev. 2. 13-15.	Doctrines undermining the Dig-
Jude 3, 4.	nity of our LORD JESUS
John 1. 49.	CHRIST, as KING, PROPHET,
Acts 3. 22, 23.	and PRIEST of His Church;
Heb. 7. 14-28.	that in <i>All</i> things He may have
Col. 1. 17, 18.	the Preeminence:

More

More Particularly,

WE shall oppose *All* Doctrines, leading to the sinful Neglect of **CHRIST's** Ordinances, or to the sinful imposing of *Any* Traditions, Ceremonies, Orders, or Officers in the Church, *not* instituted by **CHRIST**, our *Only* **KING**, Judge, and Lawgiver, who is our **LORD**, and we will worship Him.

WE shall also continue, heartily to abhor *All* Doctrines, contradicting, and blaspheming the Revelation of This our **PROPHET** in His written Word;

CHIEFLY, those Doctrines of Devils, which deny, oppose, or prevaricate about the Eternal **GODHEAD** of our **LORD JESUS CHRIST**, and the Holy **SPIRIT**, so blaspheming the ever-blessed *Trinity* in *Unity*.

OR, that oppose, or equivocate about the **Mysterious Union**, of the **Divine** and **Humane Nature**, in the *One* Person of our **Glorious Mediator, JESUS CHRIST**.

O R, that exalt any *Light* within, or, *Any* other Creature, above, besides, or with **JESUS** of *Nazareth*, born of the *Virgin*

C

Mary,

Acts 21. 19.

Prov. 28. 4.

Isa. 24. 5.

Mat. 3. 7-16.

Mat. 15. 1-9.

Gal. 5. 1-13.

Col. 2. 16-23.

Isa. 33. 22.

Psa. 45. 11.

Mica. 4. 5.

Heb. 1. 6.

Acts 26. 22.

Cha. 13. 45-47.

2 Tim. 4. 1-5.

1 Tim. 6. 3-6.

Rom. 15. 4.

1 Tim. 4. 1, 2.

Joh. 10. 30-38.

Rom. 9. 1.

Jude 4. 25.

Acts 5. 3, 4. 9.

Mat. 28. 19.

1 Joh. 5. 7.

Isa. 9. 6, 7.

Mat. 1. 23.

1 Tim. 3. 16.

Rom. 9. 5.

1 Joh. 5. 20.

Isa. 8. 20.

Jer. 10. 23.

Mat. 6. 23.

Joh. 1. 4. 9. 45.

Chap. 8. 12.

Chap. 9. 5.

Chap. 6. 27-40.

Rom. 9. 11.

Cha. 11. 5-7.

Eph. 1. 1-13.

Joh. 1. 12-17.

2 Tim. 1. 9.

Tit. 3. 4-7.

Rom. 4. 16.

Hos. 4. 6.

Chap. 8. 12.

Mat. 5. 17-20.

Gal. 6. 16.

Rom. 3. 19-21.

1 Tim. 1. 5-10.

Psa. 19. 7-11.

Dut. 4. 13.

Isa. 42. 21.

Rom. 7. 7-14.

Acts 26. 22.

Mat. 23. 23.

Pf. 119. 3. 11. 96

v. 128. 133.

Gal. 1. 6-9.

Acts 20. 24.

Gal. 2. 14-21.

Cha. 3 All.

Cha. 4. Atl.

Phil. 3. 9.

Luke 2. 10, 11.

Rom. 1. 16-18.

Cha. 3. 22-28.

Mary, in Bethlehem in Judea, The only True Light of the World, and seal'd, sent Saviour of Sinners.

OR, that eclipse the Sovereignty, Freeness, and Efficacy of divine Grace in Election, Vocation, and Justification, *All* being *only* of Grace, without *Any* regard had to Good foreseen *in*, or done, or will'd by the Creature.

OR, that make void the Good, Old, Righteous Law of GOD, as a Law under which *All* Men are born, and as a Rule of Life to *All* the call'd of GOD; The Law given to *Adam* in Paradise, and afterwards held forth summarily in the *Ten Commandments*, explain'd by *CHRIST*, His Apostles, and Prophets, containing *All* Dutys whatsoever (Faith and Repentance not excepted) and Forbidding *All* manner of Sin.

OR, that transform the Gospel of GOD's Grace into a New Remedial Law, commanding Faith, Repentance, and sincere Obedience as Terms and Conditions of our Justification: The true Gospel being a ministration of Grace, freely tending to Poor Sinners, the suretyship righteousness

ness of CHRIST, to be relyed upon by Faith, and imputed to them, for their *full* and *free* Justification before G O D.

OR, that affirm, that Justification is *only* by the death of CHRIST, and consists *only* in remission of Sins; The Word assuring us, that Justification is *as* well by CHRIST's perfect obedience to the Law, *as* by His death under its Curse, and therein the believing Sinner is *not* only forgiven, *but* also accounted perfectly righteous.

OR, that render the Elect *less* children of wrath by nature, *than* others, *by* asserting their personal Justification from Eternity, *or* at any time before Faith; The whole Tenor of Scripture discovering, that *All* are alike under Sin, shut up under the Law, *till* Faith comes, by which CHRIST is apprehended, to justify and save, even from the Lowest Hell.

OR, that give the *Least* encouragement to Sin, *either*, by affirming that the Iniquitys of GOD's Children are *not* visited by stripes, which yet consist with the Fathers Loving kindness;

Cha. 5 All.
Cha. 10. 4-13.
Act. 13. 38, 39.
Tit. 3. 4-7.
Rom. 5. 10-19
Cha. 10. 4.
Heb. 5. 8-9.
Cha. 10. 5-10
2 Cor. 5. 21.
Isa. 42. 21.
Cha. 53. 11.
1 Joh. 3. 7.
Cha. 4. 17.
Cant. 4. 7.
Eph. 5. 27.
Psal. 33. 15.
Eph. 2. 1-12
Cha. 5. 8.
Rom. 3. 9-23
Mark 2. 17.
Gal. 3. 10. 22. 2
Gal. 4. 5.
Gal. 2. 16.
Rom. 3. 23-26
Joh. 3. 18. 36
1 Thess. 1. 1-10
Psal. 86. 13
Rom. 6 All.
1 Joh. 3. 4-8
Ps. 89. 30-33
Jer. 46. 28.
Amos 3. 2.
Heb. 12. 5-11

Ier. 31. 18-20.

Luke 11. 4.

Hof. 14. 1, 2.

Pf. 25. 7. 11. 18.

Cor. 7. 10, 11.

Iam. 2. 14-26.

Col. 1. 4-6.

Iude v. 4.

Phil. 3. 18, 19.

Heb. 6. 4-6.

Ch. 10. 29.

Psa. 119. 104.

Psa. 17. 3-5.

Psa. 19. 7-14.

Prov. 22. 20, 21.

Ch. 30. 5, 6.

Tim. 3. 15-17.

Ecc. 12. 10-12.

Dan. 9. 24.

Heb. 1. 1, 2.

Chap. 3. 1-6.

Iam. 1. 25.

Cor. 2. 2.

Chap. 15. 3.

Heb. 3c. 10-10c.

Phil. 3. 3-9.

Rev. 5. 6-14.

Job. 2. 1-2.

Ist. 4. 12.

Heb. 2. 17.

Tim. 2. 5.

Gal. 2. 5.

Chap. 5. 1.

ness; Or by refusing to pray for the pardon of Sin, which our LORD, in His summary of Prayer, hath made our daily Duty: And by denying Repentance and Good Works, to be the genuin fruits of Faith; So turning the Grace of our LORD JESUS CHRIST into Lasciviousness, and causing His Cross to be Evil spoken of.

ALL these Evil Doctrines do we detest; together with *All* other that question the validity of *Any* part, or the sufficiency of the *whole* written Word, for perfecting the Man of GOD in *All* things whatsoever, such reproaching our Faithful *PROPHET*, who hath seal'd the Vision, and given us a Rule in every thing compleat.

WE shall likewise continually reject *All* Doctrines establishing Priesthoods, Masses, Conditions, Merits, or Any Creature Qualifications, and Confidences, for Satisfaction, Mediation, or Intercession with GOD; CHRIST alone being our *HIGH-PRIEST*, Propitiation, and Mediator.

WE will not therefore give place by Subjection, no, not for an

an Hour to *Any* that would bring us into Bondage, but being strong in the Grace that is in CHRIST JESUS, and shewing the Fathers Mark in the Forehead, we shall withstand them to the Face, stedfastly resisting even to the Death, protesting against *All* Coldness, Lukewarmness, Halting or Indifferency in the Cause of CHRIST, as also against *Any* Occasional Conformity, with Worship not Instituted by Him, which things He hates.

THE Zeal of GOD's House, having thus Eaten us up, we shall Gladly bear for His Sake, the unrighteous judgments, reproaches, and contradictions of *All* sorts of Sinners, *whether* open Enemys, false Brethren, lukewarm Churches, or Kindred according to the Flesh :

SO, Professing to have counted the Cost, we do willingly consent to deny and forsake *All*, Friends, Relations, Enjoyments, and whatsoever is dear to us in this World, *that* we may follow the Lamb, whithersoever He goes, laying our Reputation, Estates, Liberty, yea Life it self, at the Feet of JESUS CHRIST, our LORD, and Saviour.

C 3

3dly,

2 Joh. 9-11.
Rev. 2. 2.
Eph. 6. 10.
2 Tim. 2. 1.
Rev. 14. 1.
Ezek. 9. 4-6.
Gal. 2. 11.
Rev. 2. 10. 13.
Chap. 3. 15, 16.
1 King. 18. 21.
Gal. 4. 18.
Hos. 4. 15-17.
Gal. 2. 12-14.
Rev. 2. 6. 15.
Psal. 69. 9.
Psal. 119. 139.
1 Cor. 4. 3-5.
Ps. 69. 7-12.
Heb. 12. 3.
Lam. 3. 46-66.
2 Cor. 11. 26.
Gal. 4. 16, 17.
Mic. 7. 1-10.
Luk. 14. 26-33.
Psa. 110. 3.
Psa. 45. 10, 11.
Jer. 2. 2, 3.
Phil. 3. 7, 8.
Heb. 10. 32-35.
Rev. 14. 4.
1 Cor. 4. 9-12.
Heb. 11. 24-27.
Act. 20. 22-24.
Cha. 21. 13.

Eph. 1. 22, 23.

Chap. 4. 3-6.

Ezek. 20. 37.

Gal. 5. 1.

Rev. 3. 11.

Act. 2. 1. 39. 44.

Chap. 21. 4, 5.

1 Cor. 14. 23.

Josb. 8. 35.

1 Pet. 5. 3.

Act. 13. 1-4.

Eph. 4. 8-16.

Jer. 30. 21.

Act. 14. 23.

Chap. 13. 2-4.

2 Tim. 1. 6, 7.

Dut. 34. 9.

Isa. 59. 1, 2.

1 Cor. 12. 7.

Chap. 14. 26.

Prov. 25. 14.

Gal. 5. 1.

1 Cor. 2. 15.

Rev. 2. c. 3 c.

Eph. 4. 14-16.

Gal. 2. 4-14.

John 9. 10.

Rev. 2. 20.

Chap. 14. 9-12.

Act. 15. ch.

1 Cor. 8 c. 9 c.

Phil. 4. 15, 16.

3dly, *AS* a Body of CHRIST, We will keep the Unity of the Spirit, in the Bond or Covenant of Peace; Maintaining the Priviledges of this Church; every True Church consisting of *So* many, and *No* more visible Saints, with their Seed, *as* can conveniently meet together in *One* place, being CHRIST's Clergy or Heritage, to whom He hath given a power of calling forth their own Minister, and to chuse from among themselves, and to ordain their own Officers, *with* Fasting, and Prayer, *without* Laying on of Hands, the Glorious Gifts attending which, being long since ceased, that Ceremony is *no* more to be us'd, *than* washing of Feet or anointing *with* Oyl.

THIS Priviledge therefore, with the liberty of determining *All* matters relating to this Body, we will carefully uphold; Renouncing *All* encroachments made on Faith and Order, by *Popes, Councils, or any other* whatsoever:

YET shall we *not* refuse Communion with True Sister Churches, in giving and receiving Advice,

Advice, Supplys or Members :

AND, that we may speak the same things, and have *no* Division among us, *no* one of us shall go up and down as a Tattler, Tale-bearer or Busy-body, speaking things which we ought not; *But* we shall mark and avoid *All* Persons and Things tending to Division; *especially* shall we refuse to receive into our House, to have sinful intelligence, or to eat with *Apostates*, or them that forsake and oppose the Holy Covenant, condemning *All* such *Wile* Persons; *Nor* will we come near to, touch, tast or handle *Any* Worship, after the Commandments and Doctrines of Men, whatsoever shew of Wisdom and Humility it may have.

THESE, being perfectly Joyn'd in the *same* Mind, and in the *same* Judgment, we shall be as *one* Bread, and *one* Body, in *one* Spirit, call'd in *one* Hope, having *one* LORD, *one* Faith, *one* Baptism, *one* GOD the Father of *All*, who is above *All*, and through *All*, and in us *All*. Amen.

WE shall therefore take none into Fellowship with us, but such, as shall declare what the
LORD

Rom. 16. 1, 2

1 Cor. 1. 10.

Ch. 12. 25 marg.

Lev. 19. 16.

Prov. 20. 19.

1 Pet. 4. 15.

Eccl. 10. 11.

Rom. 16. 17, 18

1 Tim. 5. 13-15

Psa. 101. 2-7

2 Joh. 9. 10.

Dan. 11. 30.

1 Cor. 5. 11.

Psa. 15. 4.

19. 19-22.

Hos. 4. 15-17

2 Cor. 6. 17, 18

Mat. 15. 9.

Gal. 6. 12, 13

Col. 2. 20-23

Rev. 9. 7, 8.

Rom. 12. 16.

Ch. 15. 5, 6.

1 Cor. 1. 10.

Chap. 10. 17.

Eph. 4. 4-6.

Phil. 2. 1, 2.

1 Cor. 8. 6.

Rom. 9. 5.

Act. 17. 28.

Ezek. 44. 6-9

1 Joh. 1. 1-4

Jer. 51. 10. 20

Gal. 66. 16. LORD hath done for their
 Tim. 6. 12. Souls, and openly profess their
 Pet. 3. 15. Oneness with us in Faith and
 Col. 2. 5-7. Order, rejecting *All* that are
 Chr. 23. 19. visibly unclean in *Any* thing :

Gal. 5. 1. SO shall we stand fast in the
 Col. 2. 20-23. Liberty, wherewith CHRIST
 Rom. 8. 21, 22, 26. hath made us free, esteeming this
 Gal. 11. 28, 29. Yoke of CHRIST easy, and His
 Lev. 2. 24, 25. Burden light, and dreading *Any*
 Heb. 10. 26. wilful breach of this *Covenant*,
 Jer. 11. 1-3. the quarrel of which GOD will
 Lev. 26. 25. avenge.

Cor. 12. 27. FINALLY, As a Body of
 Phil. 2. 1-5. CHRIST, in this oneness, we
 Chap. 3. 12-15. Covenant to press forward, after
 Gal. 52. 11, 12. such a separation from the Men
 Gal. 106. 47. of the World, as we are call'd
 Lev. 18. 4. to by GOD in His Word, that
 Gal. 133. All. as Brethren we might dwell to-
 Acts 4. 32. gether in Unity, to seek and to
 Prov. 18. 1. intermeddle with *All* Wisdom,
 Gal. 105. 44, 45. and to be kept from touching
 Cor. 6. 17. the unclean thing.

Cor. 9. 15. SO giving thanks to the Holy
 Gal. 115. 1. Name of GOD our Saviour,
 Cor. 2. 14. and triumphing in His Praise,
 Gal. 106. 47, 48. we shall look for, and hasten un-
 Pet. 3. 12, 13. to the *New Heavens* and the *New*
 Gal. 65. 17, 18. *Earth*, wherein dwells Righte-
 Lev. 11. 15-19. ousness, the *Kingdom* of our
 Tim. 4. 1. LORD JESUS CHRIST, to be
 reveal'd

reveal'd at His Appearance, who will come shortly and will not tarry. The *Spirit* and the *Bride* say come, and let him that heareth say come, even so come LORD JESUS, come quickly, Amen!

AND now, Blessing our GOD, for establishing us a *Church* of CHRIST by *Covenant*, a *House* for himself to dwell in, a *Pillar* and *Ground* of Truth, a *Golden Candlestick*, to hold forth His Light to the World, Trusting the LORD is in the midst of us, and that the *Gates of Hell* shall not prevail against us:

WE commend our selves to the Grace of our LORD JESUS CHRIST, the Love of GOD, and the Communion of the HOLY SPIRIT, whereby our Heart shall be steadfast in this *Covenant*, Expecting from CHRIST our Mediator *All* Righteousness and Strength, *Strength* to supply us with *All* Grace to do, and *Righteousness* to pardon *All* our Failings in this our *Covenant*; not looking to be Justify'd by our Obedience hereto, *All* our Salvation being in the Blood of the Everlasting *Covenant* of Grace,
made

Titus 2. 13.
Rev. 22. 7. 12. 17.
Cant. 2. 17.
Cha. 8. 14.
Isa. 64. 1, 2.
Rev. 22. 20.
Psa. 106. 48.
2 Chr. 20. 26.
Psa. 105. 8-10.
Eph. 2. 19-22.
1 Cor. 3. 16.
1 Tim. 3. 15.
Rev. 1. 12.
Mat. 5. 14-16.
Psa. 46. 5.
Isa. 12. 6.
Mat. 16. 18.
Act. 14. 23.
Chap. 20. 32.
2 Cor. 13. 14.
Phil. 2. 1.
Psa. 78. 37.
Col. 2. 5.
2 Tim. 2. 1.
Isa. 45. 24.
2 Cor. 12. 8-10.
Jer. 23. 6.
Heb. 9. 14, 15.
Chap. 12. 24.
Gal. 2. 16.
Tit. 3. 5.
Heb. 13. 20, 21.
Cha. 9. 18-24.

Isa. 55. 3, 4.
1 Cor. 11. 25.
Ezek. 20. 37.
2 Chr. 15. 12-15.
Chap. 23. 16.
Cha. 34. 30-33.
Dut. 26. 16-19.

made with CHRIST for us, and
 given to us as a free *Testament*; This
Covenant being the Holy Bond of
 our Souls to be the LORD's
 People, to walk fully after the
 LORD, and to keep His Com-
 mandments ;

Rev. 12. 11.
2 Cor. 1. 12.
Neb. 9. 38.
Cha. 10. 1-28.
Phil. 1. 1.
Philemon. 19.

IN Testimony of our unfeign'd
 Sincerity herein, we make
 it Sure by *Writing* it, and
We, our *Elders*, and *Deacons*
 Subscribe it with the
 Hand,

Dut. 4. 10.
Hag. 2. 15, 18, 19

THIS Thirtieth Day of the
 Eleventh Month, 1699.

IT having pleased GOD, justly for our Sins, since our *first* entering into Covenant, and after renewing of it, to break us sore in the place of **Dragons**, chiefly by suffering to creep in among us, for the tryal of our Faith and Patience, grievous **Wolves** in Sheeps Cloathing, who have not spar'd the Flock, even of our own selves, many have risen, speaking perverse things, to draw away Disciples; Which **Rebels** that have so transgressed against Him, the LORD having in mercy purg'd from among us:

B E C A U S E of *All* this, to testify our hearty hatred of *All* our own transgressions, and of *All* such **Wile** practices and persons, as have caus'd Divisions and Offences, and to manifest our Integrity, and Unity of Spirit, in the Covenant of our GOD, having humbl'd our selves before the LORD, by fasting and prayer, and casting our selves upon His mercy in **CHRIST** to us, and our Seed ;

W E do again with our *hearts* vow, and with our *hands* subscribe, by the help of the Holy Spirit,

Isa. 53. 10.
Fer. 2. 17-19.
Chap. 4. 18.
Psal. 44. 19.
Job 30. 29.
2 Tim. 3. 6.
Rev. 2. 3. 10.
Acts 20. 29, 30.
Joh. 10. 1. 10. 12.
Psa. 35. 11-16.
Psa. 55. 12-21.
2 Pet. 2. 1-3.
Ezek. 20. 38.
Hos. 13. 16.
Is. 1. 24, 25. 28.
Ch. 14. 19, 20.
Neh. 9. 38.
Rom. 7. 15.
Psalms 15. 4.
Psa. 139. 21, 22.
Rom. 16. 17, 18.
Job 27. 5.
2 Chr. 30. 12.
Chap. 34. 32.
Neh. 9. 1, 2.
Joel 2. 12-18.
1 Pet. 5. 7.
Jude 21.
Isa. 54. 10-13.
2 Chr. 15. 15.
1 Cor. 16. 21.
Hag. 2. 4, 5.

2Chr. 34. 31, 32.
 Dut. 27. 26.
 Jer. 11. 3.
 Dut. 4. 26.
 Ch. 30. 19, 20.
 Heb. 10. 26.
 Num. 23. 21.
 Hos. 10. 4.
 Psa. 44. 17-21.
 Psa. 78. 1-10.
 v. 36, 37. 56-59
 Numb. 32. 23.
 Neh. 9. 32.
 Exo. 20. 5, 6.
 Dan. 9. 4.
 Ezek. 20. 37.
 Pf. 105. 1-10.
 Pf. 111. 9, 10.
 Dan. 11. 30.

Spirit, to stand to, and confirm
 to do the Words of this Covenant
 of the LORD our GOD, cal-
 ling Heaven and Earth to wit-
 ness against us this day, if we
 shall wilfully and obstinately for-
 sake it, being assur'd, that if *Any*
 of us deal falsely herein, *so* that
 our Hearts turn back, *or* our
 Steps decline from this way of
 GOD, the Iniquity of such
 will find them out. Now that
 our GOD, the great, the
 mighty, and the terrible GOD,
 who keepeth Covenant and Mer-
 cy, hath caus'd us to pass un-
 der the Rod, and brought us
 again under the Bond of this
 His Holy Covenant.

2 Cor. 6. 2.
 Heb. 3. 7, 8.
 Hag. 2. 15, 18, 19

THIS Fifteenth Day of
 the Seventh Month,
 1703.

OUR

OUR most Gracious GOD, and Heavenly Father in JESUS CHRIST our LORD, having in the riches of His Mercy, by His Great Power, *so* continu'd us even to this day, a peculiar People unto Himself, *as* that hitherto, the Gates of Hell have not been, *nor* we trust ever shall be able to prevail against us, notwithstanding All the defections of **Apostates** from us, and the many oppositions made against us, by the Force and Frauds, of Open and Secret Enemy's, both professing and profane, who have hated us, because we follow the thing that Good is:

ON this most moving consideration, *as* we do acknowledge our selves to lye under the highest obligations unto G O D our Saviour, *so* are we most desirous to expresse our sense thereof, by solemnly renewing this our Holy Covenant with Him;

AND so much the rather do we now again yeild our selves unto the LORD, and bind our Souls to Him by this most sacred Bond, *as* we see the days approaching of those great desolations, overturnings and commo-

D

tions,

2 Chr. 30. 9.
Mat. 6. 14. 26.
2 Cor. 1. 3.
Eph. 2. 7.
Chap. 3. 20.
Acts 26. 22.
1 Pet. 2. 9,
Mat. 16. 18.
Jer. 1. 19.
Psa. 125.
1 John 2. 19.
John 6. 66-71.
Psa. 74 & 83.
Neh. 6. 1-14.
Acts 4. 25-27.
Psa. 38. 20.
Psa. 59. 3, 4.
Psa. 69. 4-12.
Job 37. 1.
1 Sam. 12. 20. 24.
Psa. 116. 12-19.
Pf. 118. 27-29.
Psa. 118. 46-49.
1 Sam. 11. 14, 15.
2 Chr. 15. 8-15.
Cha. 24. 4. Marg.
2 Chr. 37. 8.
Rom. 12. 1, 2.
Numb. 30. 2.
Ezek. 20. 37.
Heb. 10. 25.
Psa. 46. 8.
Ezek. 21. 27.

Zeph. 1. 14-18.

Hag. 2. 21, 22.

Heb. 12. 26-28.

Luk. 21. 25-31.

Rev. 11. 15. 18.

Dan. 7. 22. 27.

Zech. 14. 9.

Phil. 3. 9.

Luke 12. 43.

Isa. 44. 8.

Rev. 11. 3.

Ezek. 9. 4.

Neb. 13. 15.

Mark 8. 38.

Phil. 2. 15.

Rev. 12. 11. 17.

Chap. 14. 12.

Amos 4. 12.

Isa. 26. 8, 9.

1 Cor. 1. 7.

1 John 2. 28.

Isa. 25. 9.

Chap. 62. 11, 12.

Heb. 9. 28.

Rev. 22. 12.

Jer. 13. 11.

Eph. 6. 14.

Ex. 34. 27.

Chap. 29. 9.

Chap. 32. 29.

Isa. 49. 22.

Mica. 4. 13.

1 Chr. 29. 5-18.

Rom. 14. 7-9.

tions, *which* in Holy Writ are foretold; as forerunners, of the most Glorious Appearance of our **LORD JESUS CHRIST**, in order to the setting up of a *visible* Kingdom for Himself in *All* the Earth :

THAT therefore, we may be found at His Coming, of His true Witnesses, who *both* mourn for, and testify against the Abominations done in the midst of *Jerusalem*, and such *also*, as in the midst of an adulterous and perverse Generation, do keep the Commandments of **GOD**, and the Testimony of **JESUS**, and *that* We may be prepar'd to meet our **GOD**, in the way of *All* His Judgments, *so* that at His coming, we may with Joy cry out, Lo! This is our **GOD**, we have waited for Him, and He will save us; He is come, and His reward is with Him :

WE do again gird about our Loyns, with this *Girdle* of Truth, and after the Tenor of the words of this *Covenant*, we do most heartily consecrate our *Selves*, our *Seed*, and our *Substance* unto the **LORD**, to be for evermore at His disposal, *so* that *whether* we Live, we may Live unto the

the LORD, or *whether* we Dye,
we may Dye unto the LORD,
whether therefore we Live or
Dye, we are the LORD's, in
Whose Salvation we will re-
joyce, and in Whose Name we
do set up our Banners:

2Cor. 5. 14, 15.
Rev. 14. 13.
1Cor. 6. 19, 20.
Phil. 1. 20, 21.
Psalm 20. 5.
Psalm 60. 4.
Cant. 6. 4. 10.

AND now to witness our in-
tegrity herein, we do *afresh*
subscribe with our *Hands*
unto the LORD, we, our
Bishops and *Deacons*, This
Eighteenth Day of the *Fifth*
Month, 1706.

Job 31. 6.
Psa. 25. 21.
2King3 10. 15.
Isa. 44. 5.
Phil. 1. 1.
Heb. 4. 7.
Hag. 2. 15-19.

D 2

NOTWITH-

2 Tim. 4. 17.
 Ezra 9. 1-4.
 Job 17. 8, 9.
 Psa. 74. & 79.
 Psal. 124.
 Eph. 6. 12.
 Psa. 3 and 83.
 Jer. 2. 17-19.
 Isa. 7. 1.
 2 Cor. 10. 3-6.
 Zech. 12. 3.
 1 Tim. 6. 17.
 Jer. 15. 19-21.
 Ezek. 18. 30.
 Rom. 8. 31.
 1 Cor. 10. 13.
 2 Tim. 3. 11.
 Phil. 1. 30.
 1 Pet. 5. 9.
 1 Thes. 2. 14, 15.
 Rom. 14. 4.
 2 Cor. 4. 9.
 Jer. 51. 5.
 Isa. 43. 22-26.
 Chap. 1. 2-9.
 Chap. 49. 6.
 Joel. 2. 23.
 Heb. 4. 16.
 Isa. 63. 7.
 Heb. 3. 1.
 Psal. 45. 7.
 Psal. 89. 20.
 Rom. 12. 3.

NOTWITHSTANDING the
 most astonishing **Apostacys**,
 that have been from *among* us,
 and the most outrageous Opposi-
 tions that have been made *against*
 us, by the Rulers of Darkne's,
 and their Servants of *All* sorts;
 Yea, and by our own sins also;
All which, however they have
 made War against us, hitherto
 have *not* been, *nor*, we hope in
 the **LIVING GOD**, *never* shall be
 able to prevail over us, unto
 our Ruin;

NOTWITHSTANDING, we
 say, *All* these tentations, conflicts,
 and afflictions, which yet have
 been *no* other, *but* such as are
 common to *All* Churches of
CHRIST: The **LORD** having
 made us *so* to stand, *as* that we
 are *not* only, *not* forsaken of our
GOD, *tho* our Land hath been
 fill'd with sin against the **HOLY**
ONE of *Israel*; *but*, as if this
 were a light thing, we having
also of late, in a special time of
 need, thro' the great Goodness
 of our **GOD** toward us, been
 made Partakers of a Gracious
Anointing, with the *Holy Oyl* of
 Gladness, from the **HOLY ONE**
 of *Israel*, who hath dealt it

both

both in a measure and manner, so pure and powerful, *as* that thereby, the yoke of sin is taken off our necks, and we are made effectually to love Righteousness, and hate Iniquity:

HEREUPON, having on *this* day, such an *Ebenezer* to set up, with this saying, Hitherto hath the LORD helped us, and His Hand being at *this* time with us, to give us *One* Heart according to His Word; We have found in our *Hearts*, and resolv'd with our *Hands*, yet again to yeild our selves to the LORD our GOD, by renewing our *Covenant* with him, and in this His Way, we do with the *whole* Heart return unto Him, from Whom we have deeply revolted; Casting away in this day, *All* our Idols and Causes of Estrangement, which our own Hands have made unto us for sin, *that* we may *no* more go astray from GOD, *nor* be polluted any more with *All* our Transgressions, *but*, that we may be His People, and He may be our GOD forever, *Amen!*

THUS, having *this* Seal, *that* we are laid upon the foundation which stands sure, *that* the

D 2 LORD

1 *Thess.* 1. 9, 10.
2 *Cor.* 6. 6, 7.
Isa. 10. 27.
1 *Thess.* 2. 13.
Heb. 1. 9.
Rom. 12. 9.
Acts 26. 22.
1 *Sam.* 7. 12.
Heb. 13. 6.
Psa. 54. 4.
Ezr 8. 18, 22, 3.
2 *Chr.* 30. 12.
Fer. 32. 39.
2 *Sam.* 7. 27.
2 *Chr.* 30. 8. mg.
Rom. 6. 13-19.
2 *Chr.* 15. 8-15.
Isa. 64. 5.
Ezek. 11. 19.
Fer. 4. 1-4.
Isa. 31. 6, 7.
Hos. 14. 8.
Ezek. 14. 5.
Lam. 2. 14.
Isa. 2. 20.
Ezek. 14. 6-11.
Pro. 7. 24, 25.
Ezek. 20. 9, 21.
Hos. 2. 17-23.
2 *Cor.* 6. 17, 18.
Psal. 106. 48.
2 *Tim.* 2. 19.
1 *Cor.* 3. 11.
Isa. 28. 16.

John 10. 14.

ph. 2. 6.

John 3. 3.

Isa. 119. 1-3.

Lev. 2. 11.

Isa. 4. 2.

Chap. 11. 1-5.

Sant. 5. 10-16.

Isa. 1. 8, 9.

Chap. 6. 12, 13.

Zech. 12. 14.

Dut. 14. 2.

Isa. 4. 3.

Ezek. 13. 9.

Isa. 4. 4.

Ezek. 16. 9.

Joel 3. 21.

Isa. 28. 5, 6.

with Cha. 4. 4.

Chap. 6. 6, 7.

Chap. 31. 9.

Mark 9. 49.

Is. 1. 25. marg.

James 5. 8.

Ezek. 22. 18-22

Hos. 10. 1-3.

Luke 13. 6-9.

Rom. 14. 7-9.

John 15. 2-6.

Isa. 5. 1-7.

Gal. 5. 12.

2 Pet. 2. 10-14.

Isa. 29. 20, 21.

Amos 5. 10.

LORD knoweth us to be His, *inasmuch*, as He hath made us, who name the Name of CHRIST, to depart from all Iniquity :

FOR this Cause, in this day, is the BRANCH of the LORD become Beautiful and Glorious, Excellent and Comly, to us that are escaped of *Israel*; We *All* that are left in *Zion*, and which remain in *Jerusalem*, being call'd Holy, even every one that is written among the Living in *Jerusalem*: The LORD having wash't away the filth of the Daughters of *Zion*, and purg'd the blood of *Jerusalem*, from the midst thereof, by the Spirit of Judgment, and by the Spirit of Burning, by His Fire in *Zion*, and His Furnace in *Jerusalem*, He hath *now*, according to pureness, purg'd away *as* Dross, and taken away *as* Tin, our Sins with Sinners, that have either brought forth *no* Fruit, having been empty, as living altogether *on* and *for* themselves, *not* CHRIST; *or* that have brought forth *bad* Fruit ;

CHIEFLY hath He cut off *such* cursed Children *as* watcht for Iniquity, and laid a snare for Him that reproveth in the Gate,

these

these have perisht in the gain-
saying of *Corah*, with *those* that
have defil'd the flesh, & wrought
lewdness with many, from whom
the Holy Flesh was past away;
together with *those* also, that
have put away Faith and a good
Conscience, who have err'd con-
cerning the truth of the Church-
relation, and Covenant-priviled-
ges of the *Seed of Saints*, where-
by they have run into profane
and vain babblings, which will
increase unto more ungodliness:

O N such hath the LORD
pour'd out His Indignation, and
punisht them, that they shall
not behold the Good, that the
LORD will do for His People,
because they have taught *Re-
bellion* against the LORD, Who
having *thus* made *Satan* to fall
like Lightning from Heaven,
hath *hereby* caus'd in no small
degree, the *unclean* and the *un-
sound* Spirit to pass out of our
Land; and *herewith* also hath He
given to us the *Spirit* of Holi-
ness, and of a sound Mind, in
the Faith and Love of CHRIST.

I N this manner, the LORD
having searcht *Jerusalem* with
Candles, and punish'd them that
were

Jude 8-11.

Psal. 106. 16-18.

1 Tim. 1. 9, 10.

Ezek. 24. 13.

Jer. 11. 15.

Psa. 37. 38.

1 Tim. 1. 19, 20.

2 Tim. 2. 16-19.

Isa. 49. 22-23.

Jer. 30. 20.

Rom. 4. 16.

1 Tim. 6. 3-5.

2 Tim. 4. 3, 4.

Titus 3. 9-11.

Ezek. 22. 31.

Jer. 29. 32.

Chap. 17. 5, 6.

Isa. 65. 11-16.

Luk. 14. 24.

Jer. 28. 16.

1 Sam. 15. 23.

Luke 10. 18.

Rom. 16. 20.

Rev. 12. 10.

Zech. 13. 2.

1 Tim. 4. 1.

Isa. 35. 8-10.

1 Cor. 2. 12.

Rom. 1. 4.

2 Tim. 1. 7. 13.

2 Sam. 7. 19.

Zeph. 1. 12.

Zech. 10. 3.

Jer. 48. 11, 12.

Zep. 1. 12. *marg.*

Dut. 32. 15.

Psa. 119. 50. 93.

Lam. 3. 40.

James 4. 8.

Job 11. 13-15.

Rom. 9. 21.

Tim. 2. 20, 21.

Job. 13. 13-15.

Heb. 13. 21.

Col. 1. 10.

Neh. 7. 2.

Isa. 52. 11.

Neh. 13. 22.

Mal. 3. 1-4.

Isa. 48. 10.

Titus. 2. 14.

Psal. 66. 10.

Zeph. 3. 9, 10.

Psal. 4. 5.

Isa. 66. 20.

Cha. 56. 7.

Pf. 135. 3.

Isa. 54. 11-14.

1 Tim. 5. 17.

Isa. 6. 5-8.

Heb. 13. 15.

2 Chr. 29. 11.

Psa. 21. 1-7.

Isa. 6. 7.

Heb. 9. 14.

Zech. 3. 1-4.

were settl'd on their Lees, being curded and thicken'd in their Sins and Heresys; He hath quickn'd us *hereby*, to search and try our *Ways*, to cleanse our *Hands*, and purify our *Hearts*, from those things that are to Dishonour, that we may become Vessels of Honour, sanctify'd and meetn'd for the Masters use, and prepar'd unto every Good Work:

AND, that *those* above others, might be clean, *who* bear the Vessels of the LORD, He hath sat as a refiner and purifier of Silver, purifying the Sons of Levi, and purging them as Gold and Silver, *that* they may offer unto the LORD an offering in righteousness, *that* so, the offering of Judah, and Jerusalem, might be pleasant unto the LORD, *as* in the Days of Old, and *as* in Antient Years;

ESPECIALLY hath He, as with a Coal from the Altar, toucht the Lips of Him, whom He hath chosen to Minister from Himself unto us, *whereby* His Iniquity being taken away, and His Sin being purg'd, and made to pass from Him, He is cloath'd with

with change of Rayment, and so having His reproach roll'd away, and His rebuke taken away, He is sent to us, with a fair *Mitre* on His Head, with an *Unction* of *Light* and *Life* from on High :

HEREUPON, we say, the **LORD** having turn'd us to Himself, a People of pure Lips, and having stirr'd up in us, His Gift of the *Spirit* of *Power*, and of *Love*, and of a *sound Mind*, we cannot but again embrace His Promises, and renew our *Covenant*, to cleanse our selves from *All* filthiness of *Flesh*, and *Spirit*, that we may perfect *Holiness* in the *Fear* of the **LORD**;

BY which we are made to Joy in **GOD**, thro' our **LORD JESUS CHRIST**, by Whom we have now receiv'd the *Atonement*; He being set forth to be a *Propitiation* thro' Faith in His Blood, for the remission of Sins that are past, thro' the forbearance of **GOD**, whereby our Consciences being purg'd from dead Works, to serve the living and true **GOD**:

WE do again draw near unto Him with a *true Heart*, in full assurance

Gen. 35. 2, 3.
 Job. 5. 9.
 Isa. 25. 8.
 Phil. 2. 15.
 Zech. 3. 5.
 1 Joh. 2. 20, 27.
 Psa. 92. 10.
 Psa. 85. 1-4.
 Zeph. 3. 9.
 2 Timi. 1. 6, 7.
 1 Joh. 4. 13.
 1 Cor. 2. 12.
 Acts 2. 33.
 Heb. 11. 13.
 2 Chr. 15. 8-15.
 2 Cor. 7. 1.
 Rom. 12. 1, 2.
 1 Pet. 1. 14-16.
 Rev. 14. 7.
 Rom. 5. 1-3.
 Phil. 4. 4.
 Rom. 5. 11.
 Job 33. 24 mar
 1 Joh. 2. 1, 2.
 Rom. 3. 25.
 Heb. 10. 18.
 Col. 2. 13.
 Neh. 9. 30.
 Heb. 9. 14.
 1 Thess. 1. 9, 10.
 Joh. 17. 3.
 Jam. 4. 8.
 Heb. 10. 22.

Heb. 6. 11.

Cha. 12. 24.

1 Cor. 6. 11.

Eph. 5. 26.

Heb. 3. 14.

Cha. 4. 14.

Isa. 27. 5.

Heb. 10. 23.

2 Tim. 2. 13.

Rom. 15. 5.

ver. 13.

ver. 33.

Rom. 15. 5, 6.

Phil. 1. 27.

Cha. 2. 1-5.

Rom. 12. 16.

1 Pet. 3. 8.

1 Cor. 1. 10.

Rem. 15. 6.

Eph. 3. 14, 21.

1 Pet. 3. 8 gr.

Mat. 18. 19 gr.

Rom. 15. 13.

Cha. 5. 1, 2.

Heb. 3. 6.

Cha. 6. 11.

Gal. 5. 5.

2 Cor. 13. 11.

Rom. 15. 31-33.

Chap. 16. 20.

Acts 18. 21.

1 Pet. 5. 10.

Phil. 2. 19.

assurance of Faith, having our *Hearts* sprinkl'd from an Evil Conscience, and our *Bodys* washt with the pure Water of the Word, that we may *hold fast* the profession of our Faith without wavering, and *lay hold* upon Him Who hath promis'd, and is faithful, to be unto us the GOD of *Patience* and *Consolation*, the GOD of *Hope*, and the GOD of *Love* and *Peace*.

The GOD of *Patience* and *Consolation*, to grant us to be like-minded *one* towards *another*, according to CHRIST JESUS, that we may with *one* Mind, and *one* Mouth glorify GOD, even the Father of our LORD JESUS CHRIST, having a hearty *Sympathy* and *Symphony* with each other in CHRIST.

The GOD of *Hope* to fill us with *All* Joy and *Peace* in believing, that we may abound in Hope, thro' the Power of the Holy Spirit; and

The GOD of *Love* and *Peace*, to deliver us from them that believe not, to bruise *Satan* under our Feet, and to make us Farewell, be Perfect, of good Comfort, of *one* Mind, *so* to live

live in Peace, *as* that the Peace of GOD may rule in our Hearts, to which we are call'd in *one* Body; that we may be thankful, fill'd with *All* the fruits of the SPIRIT, Love, Joy, Peace, Long-suffering, Gentleness, Goodness, Faith and Temperance, that so, having the *old* Leaven purg'd out, as a *new* unleavn'd Lump, being full of Mercy and good Fruits, without partiality and without hypocrisy, we may abound in the *Love; Fellowship* and *Unity* of the Spirit:

IN the *Love* of the Spirit, by which, we shall in Love strive together for the Good of each other:

IN the *Fellowship* of the Spirit, by which we shall *All* be like-minded, having the *same* mind in us, which was in CHRIST JESUS our LORD: And,

IN the *Unity* of the Spirit, holding fast with *one* Heart, that *one* Way, in which the LORD hath call'd us to fear Him, for the Good of us, and of our Children after us, that *so*, we may keep the Bond of Peace, by which, the Peace of GOD, that passeth all understanding, shall keep

Isa. 26. 3.
Col. 3. 15.
1 Cor. 7. 15.
Cha. 12. 12, 13.
1 Theff. 5. 18.
Phil. 1. 11.
Gal. 5. 22, 23.
2 Pet. 1. 5-8.
1 Cor. 5. 7, 8.
2 Cor. 5. 17.
Rom. 15. 14.
Col. 1. 6. 10.
Jam. 3. 17, 18.
Rom. 15. 30.
Eph. 4. 3.
Rom. 15. 30.
Phil. 1. 27.
1 Cor. 10. 24.
Phil. 2. 4.
Phil. 2. 1-5.
Rom. 12. 10.
Chap. 15. 5.
1 Cor. 1. 10.
1 Pet. 3. 8.
Eph. 4. 3.
Jer. 32. 39.
Isa. 35. 8.
Dut. 4. 37-40.
Cha. 10. 12-15.
Cha. 30. 6.
Col. 3. 14, 15.
Phil. 4. 7.
Isa. 26. 3.

Job. 14. 27.
Chap. 16. 33.

keep our hearts and minds thro'
CHRIST JESUS ; *Amen!*

2 Sam. 7. 19.

Cant. 1. 4.

Hof. 11. 4.

Chap. 2. 15.

1 Job. 2. 19, 20.

2 Tim. 2. 19-22.

Acts 4. 20.

1 Tim. 6. 11, 12.

Tit. 2. 8.

Mica. 4. 5.

Zech. 10. 12.

Eph. 6. 14.

1 Pet. 1. 13.

Luk. 12. 35-40

2 Pet. 11, 12.

Hof. 6. 3.

Isa. 26. 21.

2 Thess. 1. 6-9.

Isa. 1-8.

Jer. 23, 24.

Nabum 1. 3.

1 Tim. 4. 1, 2.

2 Thes. 2. 9-12.

Rev. 16. 14.

Zech. 2. 13.

Psa. 68. 24.

Hof. 6. 3.

Psa. 101. 2.

Hof. 10. 12.

Zech. 10. 1.

Isa. 32. 1.

I N this Manner, the LORD
having drawn us to Himself, by
the Cords of *Love*, giving
to us the *va* for a
door of Hope, *Anoin-*
ting, on a *G. Apostacy*,
we cannot but openly profess,
in opposition to *All* that are on
the contrary part, *that* we will
walk in the name of the LORD
our GOD forever and ever : re-
solving *thus* to stand, with our
Loyns girt, and our *Lights* burn-
ing, waiting for the coming of
our LORD, and looking for
goings forth, *both* in the World,
and in His Church :

I N the World, to consume His
Enemys, by the *Sword* bath'd in
blood, by *Storms* and terrible
tempests, and by the *spirit* of
deceivableness and strong delusi-
ons, which is gone forth in *All*
the Earth :

I N the Church also, are we
king for the going forth of
LORD, which is prepar'd
is the Morning, that He may
come unto His People as the
Rain, that He may *Rain* Right-
eousness, and *Reign* in Righte-
ousness

Righteousness on Mount Zion, for-
ever and ever; that His Kingdom,
even the *First* of the Dominion,
may come to the Daughter of
Zion, of whom the Nations say,
let Her be defil'd, and let our
Eye look upon Her, but they
know not the thoughts of the
LORD, nor understand His
Counsel, that He will gather
His, as Sheaves into the Floor;
and indeed He hath now His Fan
in His Hand, and He will through-
ly purge His Floor, and gather
His *Wheat* into the Garner, but
the *Chaff* He will burn up with
unquenchable Fire:

IN the consideration hereof,
are we constrain'd to cry out to
each other, O come, and let us
walk in the *Light* and *Life* of
the LORD forever, taking heed
to our selves, that we be found
of the wise Virgins, with Oyl in
our Vessels with our Lamps,
ready to enter in with the Bride-
groom, when He comes.

AND now, He hath pour'd
forth, His most precious Oyn-
tment of *Light* and *Life* upon the
Head, let us long to see it, from
the Head of *Aaron*, to run down
upon the Beard, even *Aarons*
E Beard,

Cha. 24. 23.
Dan. 7. 27.
Mic. 4. 7, 8.
Zech. 9. 9.
Rev. 11. 9. 18.
Mic. 4. 11, 12.
Lam. 2. 15, 16.
Jer. 29. 11.
Rom. 11. 34.
Eph. 1. 10.
Amos 9. 9.
Mica. 4. 12.
Mat. 3. 12.
Luke 3. 17.
Joh. 14. 2, 3.
Isa. 66. 24.
Rev. 26. 15.
Isa. 18. 4.
2 Cor. 5. 14.
Isa. 2. 5.
Joh. 8. 12.
1 Tim. 4. 16.
Rev. 14. 4, 5.
Mat. 25. 4-10.
Chap. 24. 44.
Luke 12. 36.
Rev. 19. 7-9.
Cont. 1. 3.
Psa. 133.
Psal. 21.
Rom. 1. 11.
Eph. 3. 2.
Psa. 133. 2.

Num. 11. 17. 26.

Zech. 12. 8.

Psa. 21. 1.

Zech. 10. 6-9.

Jer. 31. 12-14.

Isa. 29. 23, 24.

Ch. 65. 23, 24.

Ch. 22. 20-24.

Zech. 9. 15.

Ch. 14. 20, 21.

Ezek. 36. 27.

Isa. 44. 3, 4.

Ch. 61. 9.

Chap. 59. 21.

Ps. 119. 41-43.

Pro. 4. 20-22.

Jer. 32. 39, 40.

Isa. 54. 13.

Jer. 31. 35-37.

Isa. 66. 22.

Gen. 50. 20, 21.

1 Cor. 7. 11, 12.

1 Pet. 3. 1, 2.

Chap. 2. 12.

1 Cor. 9. 19-22.

Chap. 10. 33.

1 Cor. 7. 14.

Ezra 9. 4.

Mat. 19. 14.

Isa. 6. 13.

Chap. 61. 9.

Eph. 3. 6.

1 Pet. 3. 7.

Isa. 44. 1-5.

Beard, that it may go down to the very Skirts of His Garment, whereby our hearts shall be made to rejoyce, and the hearts of our children also, *when* we shall see our Off spring and the Issue, those vessels of small quantity, which hang upon the true Eliakim, our LORD JESUS CHRIST, made Holiness to the LORD, by His pouring of His SPIRIT upon our Seed, and His Blessing upon our Off-spring, that *so*, the SPIRIT that is upon us, and the Word He hath put in our Mouth, may not depart out of our Mouth, *nor* out of the Mouth of our Seed, *nor* out of the Mouth of our Seeds Seed forever:

TO bring to pass which great Good, *such* among us, as have unbelieving Wives and Husbands, shall labour to win them by our Conversation, that they may be Sav'd; that *so*, as All our Seed is Holy or set apart, and seal'd for GOD in His Church, whereby they are reckon'd of the substance, or part of the portion of the Church, *so* we becoming Heirs together of the Grace of Life, our Prayers be not hindr'd, that All our seed

seed may become a *Godly* seed, taught of *GOD*, and partakers of the *Divine Nature*, by which they will be intitl'd to *All* saving Priviledges in the Church of *CHRIST*, (1 Cor. 3. 21-23.)

THUS, even in this way of the *L O R D*, which is strength to the upright, will we be looking for the Redeemer to come to *Zion*, and unto them that turn from transgression in *Jacob*, that so *All Israel* may be sav'd, in that *Philadelphian* state of Brotherly Love, which preceeds the Kingdom of our *L O R D JESUS CHRIST*, ready to be reveal'd, of which, having had some foretastes thro' Grace,

WE, as beloved of the Father, and for the Fathers sake, building up our selves by our most Holy Faith, and Praying by the *HOLY SPIRIT*, shall keep our selves in the Love of *G O D*, looking for the Mercy of our *LORD JESUS CHRIST* unto Eternal Life, and even in this Life, depending upon the Law of the Spirit of Life in *CHRIST JESUS*, to make us free from the Law of Sin and Death.

Mal. 2. 15.
Isa. 54. 13.
2 Pet. 1. 4.
Rom. 3. 1-4.
2 Cor. 1. 20.
Acts 2. 39.
Isa. 64. 5.
Prov. 10. 29.
2 Pet. 3. 11, 12.
Heb. 9. 28.
Isa. 59. 20.
Rom. 11. 26, 27.
Isa. 45. 17-25.
Rev. 3. 7-13.
Isa. 11. 11-13.
2 Thess. 3. 5.
1 Pet. 1. 5.
Cant. 2. 3-5.
1 Pet. 2. 3.
Rom. 1. 7.
Cha. 11. 28.
Jude 20, 21.
Eph. 6. 18.
Job. 15. 9, 10.
2 Thess. 3. 5.
Tit. 3. 5.
Rom. 15. 8, 9.
Chap. 6. 22, 23.
Rom. 8. 3, 4.
Chap. 7. 24.
Gal. 2. 20.
Job. 8. 36.

Jude 24.

2 Pet. 1. 10.

Eph. 5. 27.

2 Pet. 1. 11.

Jude 25.

1 Tim. 1. 17.

Chap. 6. 15, 16.

Rev. 5. 11-14.

1 Sam. 18. 24 *mg*

Zech. 1. 3.

Joel 2. 12-14.

Neh. 9. 1, 2.

Dut. 29. 1.

2 Chr. 15. 12-15.

2 Kin. 23. 3, 25.

Psa. 132. 2.

Isa. 12. 6.

Ezr. 3. 11-13.

2 Chr. 15. 15.

Isa. 26. 8, 9.

Psa. 38. 9.

2 Thess. 3. 17.

Neh. 9. 38.

Chap. 10. 1.

Isa. 8. 11-16.

Job. 3. 33.

Est. 9. 1. 22.

Hag. 2. 15, 18, 19

Isa. 61. 1, 2.

Isa. 63. 4.

NOW unto Him that is able to keep us from falling, and to present us faultless before the Presence of His Glory, with exceeding Joy, to the only Wife GOD our Saviour, be Glory and Majesty, Dominion and Power, both now and forever, *Amen!*

AND thus, on this manner, having again turned unto the LORD with Fasting, with Weeping and with Mourning, having again entred into Covenant, to seek the LORD our GOD with *All* our hearts, and with *All* our souls, and having hereby sworn unto the LORD as with shouting, we do rejoyce at this Oath, for that we have sworn with our whole heart, and sought the LORD with our whole desire:

IN token hereof, as in every Covenanting, we again write our Hands, and that we may make it sure, our Pastor, Elders and Deacons seal unto it, This *Twenty-first* Day, of the *Third* Month, in the Year of our LORD GOD 1708.

The Names of All and Only
those that Sign'd and
Seal'd this Covenant.

Joseph Jacob, Pastor.

William Foster, Elder,

Joseph Harbin, Elder.

Joseph Foster, Deacon,

John Sweet, Deacon,

Thomas Glentworth, Deacon.

John Capell

Thomas Harding

Samuel Sharp

Jonathan Acton

Arthur Farmer

Richard Robinson

Benjamin Herold

George White

John Bell

Robert Allfounder

Asher Humphrys

Thomas Taylor

John Mitchell

John Gale

Joseph Beys

Joseph Kingston

Thomas Boulton

Thomas Gamlin

James Linsey

Francis Ryall

William King

William Downs.

Ex. 6. 26, 27.

with Nu. 26. 9.

Prov. 10. 7.

Isa. 65. 15.

Phil. 4. 3. with

Rev. 3. 4, 5.

and Ch. 21. 27.

● This Mark

is set against

All their

Names who

Seal'd as we

as Sign'd th

Covenant in

this manner.

Num. 16. 1-15

with Ch. 17. 15

Prov. 17. 11.

Cha. 28. 2-7

Ecc. 9. 13-18

Cha. 10. 4-8

Isa. 1. 2-9.

Cha. 3. 1-11

Cha. 5. 1-7

Cha. 59. 1-11

Jer. 5 c. & 9

Ezek. 20. 31

Cha. 22. 6-9

Hos. 4. 12.

Cha. 6. 4-9.

1 Tim. 4. 1,

3 Joh. 9, 11

Jude 8-16.

Sarai Jacob

Dorothy Foster

Hannah Sweet

Lydia Glentworth

Mary Hiller

Mary Hanson

Marcy Hanson

Sarai Robinson

Hannah Sheene

Katherine Spearman

Mary Bewly

Katherine Harding

Rebecca Talbot

Jane Herold

Lydia Sharp

Mary Marvin

Sarai Wyke

Elizabeth Wyke

Mary Wilkinson

Elizabeth White

Elizabeth Acton

Sophia Fary

Mary Fary

Margaret Drake

Elizabeth Wild

Margaret Saunders

Jane Capell

Elizabeth Ryall

Rebecca Keemis

Ann Ongley

Mary Clift

Alice West

Sufanna Allfounder

Marcy Mafon

Elizabeth Blanks
 Sarai Channing
 Elizabeth Mitchell
 Mary Toul
 Elizabeth Kingston
 Sarai Couch
 Bridget Perry
 Elizabeth Sweet
 Elizabeth Gamlin
 Ellinor Stanes
 Mary Buckridge
 Mary Hobbs
 Elizabeth Diggs
 Jane Leydell
 Clace King
 Elizabeth Gabell
 Sarai Boys
 Elizabeth Head.

Leviticus 26. 25.
 Duter. 29. 18 to the End.
 Psal. 50. 14 to the End.
 Isaia 24. 1-6.
 Jeremiah 34. 18-20.
 Ezekiel 17. 18, 19.
 Daniel 11. 27-35.
 Hosea 8. 1-4.
 Chap. 10. 1-4.
 Rom. 1. 28-32.
 2 Theff. 2. 1-12.
 2 Tim. 1. 3-9.
 2 Pet. 2 throughout.
 Rev. 2. 9, 10.

A Brief *Advertisement* about the *Scriptures* referr'd to, in the foregoing *Covenant*.

LEST any should mistake the *End* and *Use* of the many *Scripture* references, in his *Covenant*, and thereon assure some, as if not *apt* or *proper*, it may be therefore needful, briefly to acquaint the candid Reader, with something of our *Purpose*, *Pointing* and *Placing* of them.

I. As to our *Purpose*, know, that *All* the texts quoted are not design'd for direct proofs, nor needed every Line a particular proof, one *Scripture* often including many Lines, but some texts are quoted only for the sake of a word, others for a phrase, some only for a sentence, and others chiefly by way of *allusion*, and thus in particular, *All* the texts last nam'd, must be taken, as *alluding* to our *Case*.

II. As to the *Pointing* of the *Scriptures*, understand, that where there is a *Hyphen* (-) between the verses, there *All* the verses are referr'd to, and to be included from the first to the last, between which that Mark is; but where there is only a *Comma* (,) or a *Punctum* (.) at the end of, or between the verses, there only those particular verses which are printed are to be read.

III. As to the *Placing* of them, *All* the proofs set as to the matter in hand as they could be, and with diligent comparing the *Scriptures* with the sentences they referr to, will be found *proper* to the *End* for which they are used, and *profitable* to the spiritual Man.

4. 16. 1 Cor. 2. 4 to 15. 2 Tim. 2. 7.